

# RESURRECTION LUTHERAN CHURCH

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## Lord, help me.

*Matthew 15:25b*



**Welcome to Resurrection.  
Please observe the Covid-19 guidance.**

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16 August 2020

## Eleventh Sunday after Pentecost THE BAPTISM OF DIANA BLEICH PORTELA

### ORDER OF SERVICE

Divine Service – Setting IV, Lutheran Service Book, page 203

#### The Bible Readings

Psalm.....	67
Old Testament .....	Isaiah 56:1, 6-8
Epistle.....	Romans 11:1–2a, 13–15, 28–32
Holy Gospel.....	Matthew 15:21-28

#### The Hymns

Hymn of the Day	615 – When in the hour of deepest need
During Communion	510 – A multitude comes
Closing Hymn	653 – In Christ there is no east or west

## **Isaiah 56:1, 6-8**

Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. <sup>6</sup> "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant- <sup>7</sup> these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." <sup>8</sup> The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

## **Romans 11:1–2a, 13–15, 28–32**

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup> God has not rejected his people whom he foreknew. <sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup> in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup> For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? <sup>28</sup> As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup> For the gifts and the calling of God are irrevocable. <sup>30</sup> Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup> so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup> For God has consigned all to disobedience, that he may have mercy on all.

## **Matthew 15:21-28**

And Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup> But she came and knelt before him, saying, "Lord, help me." <sup>26</sup> And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.



## Church Calendar

23 August	12 <sup>th</sup> Sunday after Pentecost <ul style="list-style-type: none"> <li>• Divine Service with Holy Communion at 11am</li> <li>• No Bible study or Sunday school until 6 September</li> <li>• No ladies Bible study until September</li> </ul>
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## Coming soon

3 Sept	Church council meeting at 7pm
6 Sept	<ul style="list-style-type: none"> <li>• Sunday school and Bible study resume</li> <li>• Congregational Meeting after the Service</li> <li>• Special Offering: Westfield House</li> </ul>
8-9 Sept	Barnes Conference
November	ELCE's Synod. Date TBC



## Church offerings

To minimize the risk of transmission it would be great if you could, at least for the time being, continue your giving online. Still, you can place your offering in the plate on your way out, if you wish. But bear in mind that, because of the Covid-19 regulations, our treasure and teller cannot record your gift before 72 hours.

For online giving you have two options:

### 1. Set up a standing order

If you use online banking, you can set up a regular payment to Resurrection using the following details:

**Account Name:** Resurrection Lutheran Church

**Account no.** 41044591

**Sort Code:** 40-16-08

**Reference:** Your surname (this will allow us to claim gift aid for those of you who have gift aid declarations in place. If you do not want us to collect gift aid and you wish your offering to remain anonymous, then just put 'weekly offering' as the Reference.)

## 2. Pay online using a credit card, via CAFDonate

Go to [lutheran.co.uk](http://lutheran.co.uk), click on Support the ELCE and choose Resurrection; Cambridge. There is also an option to designate payments for Gift Aid, whereby CAF (Charities Aid Foundation) will claim the gift aid on our behalf, and pay the money to Resurrection.

### You can also give by post

Send your cheques, payable to 'Resurrection Lutheran Church', to:  
Cynthia Lumley, Treasurer  
Westfield House, 30 Huntingdon Road, Cambridge, CB3 0HH



### God loves a cheerful giver

Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. (2 Corinthians 9:7)

**Love Letters**  
Bible study on the epistles with Pastor Arno Bessel

*From: God*  
*To: His people*

Tuesdays at 3am, 11am, 3pm and 9pm (GMT/BST)

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A hand is shown holding a smartphone displaying the Lutheran Radio app interface, which includes a play button, volume control, and a plus sign for more options.



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